

P.S.C. Ky. No.....

Cancels P.S.C. Ky. No.....

Herdeman Water District

OF

Mayfield, Kentucky

Rates, Rules and Regulations for Furnishing

Water Service

AT

a 5 mile area east, north east of Mayfield, Kentucky.

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE:

AUG 11 1985

PURSUANT TO 807 KAR 5:011,
SECTION 9.01

BY: *J. Geoghegan*

Filed with PUBLIC SERVICE COMMISSION OF
KENTUCKY

ISSUED *7-11-*....., 19*85*.....

EFFECTIVE....., 19.....

ISSUED BY *Herdeman Water Dist.*
(Name of Utility)

BY *Robbie Wilford*
Bookkeeper

C-2-91

Form for filing Rate Schedules

For Maysfield Kentucky
Community, Town or City

P.S.C. NO. 1

Original SHEET NO. 1

CANCELLING P.S.C. NO. _____

_____ SHEET NO. _____

Hardenon Water District
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

		RATE PER UNIT
<u>Water Rate Schedule</u>		
<u>\$5.50 minimum bill</u>		
<u>First 2000</u>	<u>Gallon</u>	<u>\$5.50</u>
<u>Next 1,000</u>	<u>gal-</u>	<u>.90</u>
<u>Next 1,000</u>	<u>gal</u>	<u>.80</u>
<u>Next 2,000</u>	<u>gal</u>	<u>.75</u>
<u>Next 2,000</u>	<u>gal</u>	<u>.70</u>
<u>Next 2,500</u>	<u>gal</u>	<u>.65</u>
<u>10,000 gallons or over</u>		<u>.60</u>
	<u>Per. 1000 gal</u>	

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

AUG 11 1985

PURSUANT TO 807 KAR 5:011,
SECTION 9 (1)

BY: J. Deoghegan

DATE OF ISSUE 7-11-85

DATE EFFECTIVE 9-1-1964

ISSUED BY Robbie Wilford
Name of Officer

TITLE Bookkeeper

Issued by authority of an Order of the Public Service Commission of Kentucky
in Case No. _____ dated _____

C 2-91

FOR _____

P.S.C. Ky. No. _____

Revised Sheet No. 2

Cancelling P.S.C. Ky. No. _____

Sheet No. _____

Hardeman Water District

RULES AND REGULATIONS

Tap-on - Fee \$300.00

Connection Charge \$ 10.00

Deposits Houses 15.00

Trailers 20.00

The utility may require from any customer or applicant for service a minimum cash deposit or other guaranty to secure payment of bills of an amount not to exceed two thirds (2/3) of the estimated annual bill of such customer or applicant.

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

AUG 11 1985

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SECTION 9 (1)

BY: J. Geoghegan

DATE OF ISSUE 7 11 85 DATE EFFECTIVE 8 11 80
Month Day Year Month Day Year

ISSUED BY Robbie Willard Bookkeeper _____
Name of Officer Title Address

C-2-91

Form for filing Rate Schedules

For _____
Community, Town or City

P.S.C. NO. _____

Original SHEET NO. 3

CANCELLING P.S.C. NO. _____

_____ SHEET NO. _____

Hardenan Water Dist.
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

RATE
PER UNIT

All bills are to be paid by 10th of each month.

If not paid by 10th of month, a 10% penalty will be added.

All meters read on or about the 15th of each month.

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

AUG 11 1985

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SECTION 9 (1)

BY: J. Geoghegan

DATE OF ISSUE 7-11-85

DATE EFFECTIVE 9-1-84

ISSUED BY Robbie Wifford
Name of Officer

TITLE Bookkeeper

Issued by authority of an Order of the Public Service Commission of Kentucky
in Case No. _____ dated _____

C 2 91

FOR MAYFIELD, KY

P.S.C. Ky. No. 90-181

REVISED Sheet No. 004

Cancelling P.S.C. Ky. No. _____

Sheet No. _____

HARDEMAN WATER DISTRICT

RULES AND REGULATIONS

All bills are to be paid by the 10th of each month. If not paid by the 10th of the month, a 10% penalty will be added.

All meters are read on or about the 15th of each month.

A notice is stamped on each bill saying "if bill is not paid by the 20th of the month the meter will be turned off".

The 15th of the month a past due notice is mailed to each person still owing a bill that tells them that on the 20th their water will be turned off if not paid by that date.

WATER PRESSURE CONDITIONS

The Hardeman Water District does not guarantee pressure at fire hydrants or mains under any circumstances. Conventional fire hydrants may be installed by a utility only on 6-inch or larger water mains and only when a professional engineer with the Kentucky registration certifies that adequate and reliable fire flows can be obtained in conformance with good standard engineering practice.

**PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE**

DEC 4 1990

**PURSUANT TO 807 KAR 5:011,
SECTION 9 (1)**

BY: [Signature]
PUBLIC SERVICE COMMISSION MANAGER

DATE OF ISSUE DECEMBER 4, 1990
Month Day Year

DATE EFFECTIVE _____
Month Day Year

ISSUED BY WILLIAM GIBSON
Name of Officer

CHAIRMAN
Title

RT. 6, BOX 727 MAYFIELD, KY"
Address

C 4-91